

**COPY** **CONFIDENTIAL**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**APPLICATION FOR PERMIT TO DRILL OR REENTER**

FORM APPROVED  
OMB No. 1004-0137  
Expires July 31, 2010

1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. UTU-08107
1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name N/A
2. Name of Operator Bill Barrett Corporation		7. If Unit or CA Agreement, Name and No. Peters Point / UTU-63014
3a. Address 1099 18th Street, Suite 2300 Denver, CO 80202		8. Lease Name and Well No. Peter's Point Unit Federal 7-34D-12-16
3b. Phone No. (include area code) 303-312-8134		9. API Well No. pending 43-00731428
4. Location of Well (Report location clearly and in accordance with any State requirements.)* At surface SENE, 1894' FNL, 561' FEL At proposed prod. zone SWNE, 1894' FNL, 1972' FEL, Sec. 34		10. Field and Pool, or Exploratory Peter's Point/Wasatch-Mesaverde
14. Distance in miles and direction from nearest town or post office* approximately 60 miles from Myton, Utah		11. Sec., T. R. M. or Blk. and Survey or Area Sec. 34, T12S-R16E
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drif. unit line, if any) 561' SH / 767' BH	16. No. of acres in lease 640	12. County or Parish Carbon County
17. Spacing Unit dedicated to this well 40 acres	13. State UT	
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. 16' SH / 1326' BH	19. Proposed Depth 7500' MD	20. BLM/BIA Bond No. on file Nationwide Bond #WYB000040
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 6846' ungraded ground	22. Approximate date work will start* 11/01/2008	23. Estimated duration 45 days

**24. Attachments**

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office).
4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification
6. Such other site specific information and/or plans as may be required by the BLM.

25. Signature <i>Tracy Fallang</i>	Name (Printed/Typed) Tracey Fallang	Date 11/30/08
Title Environmental/Regulatory Analyst		
Approved by (Signature) <i>Bradley G. Hill</i>	Name (Printed/Typed) BRADLEY G. HILL	Date 07-16-08
Title Office ENVIRONMENTAL MANAGER		

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

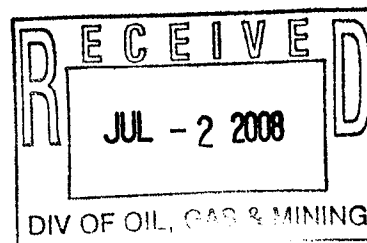
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

\*(Instructions on page 2)

Surf  
576941X  
43982284  
39.732356  
-110.102148

BHL  
Federal Approval of this  
Action is Necessary  
576511X  
4398225Y  
39.732369  
-110.107169



T12S, R16E, S.L.B.&M.

**BILL BARRETT CORPORATION**

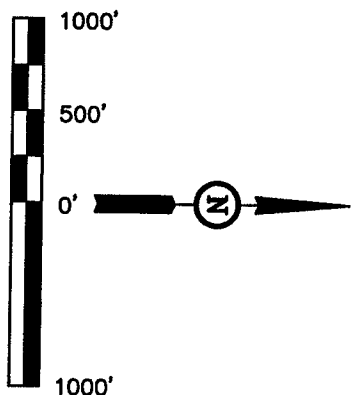
Well location, PETERS POINT UNIT FEDERAL #7-34D-12-16, located as shown in the SE 1/4 NE 1/4 of Section 34, T12S, R16E, S.L.B.&M. Carbon County, Utah.

**BASIS OF ELEVATION**

COTTON TRIANGULATION STATION LOCATED IN THE NW 1/4 OF SECTION 31, T12S, R16E, S.L.B.&M. TAKEN FROM THE TWIN HOLLOW QUADRANGLE, UTAH, CARBON COUNTY, 7.5 MINUTE SERIES (TOPOGRAPHICAL MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7386 FEET.

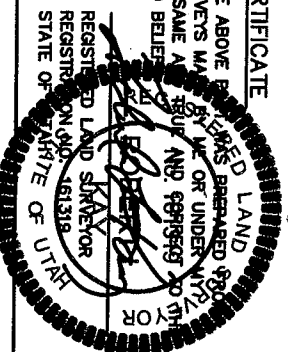
**BASIS OF BEARINGS**

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.



**CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE BEARINGS WERE PREPARED FOR FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**UTAH ENGINEERING & LAND SURVEYING**  
86 SOUTH 200 EAST - VERNAL, UTAH 84078  
(435) 789-1017

SCALE	1" = 1000'	DATE SURVEYED:	03-06-08	DATE DRAWN:	03-24-08
PARTY	D.R. A.W. C.G.	REFERENCES	G.L.O. PLAT	FILE	BILL BARRETT CORPORATION
WEATHER	COOL				

N00°02'W - 5280.00' (G.L.O.)

5285.28' (G.L.O.)

1909 Brass Cap 2.5' High, Pile of Stones, Bearing Tree

90°04' (G.L.O.)

1894' (Comp.)

1894' (Comp.)

Bottom Hole

S85°00'37"W 1416.04'

1972'

561'

34

PETERS POINT UNIT FEDERAL #7-34D-12-16  
Elev. Ungraded Ground = 6846'

N00°18'18"W - 5321.20' (Meas.)

**DISTANCE TABLE**

FROM	TO	BEARING	DISTANCE
#7-34D-12-16	#8-34	N28°15'07"W	21.63'

1983 Alum. Cap 1.2' High, Pile of Stones

1983 Alum. Cap 0.4' High, Pile of Stones

1981 Brass Cap 1.4' High, Pile of Stones

T12S  
T13S

N89°59'34"W - 2640.77' (Meas.)

N89°59'48"W - 2689.94' (Meas.)

**LEGEND:**

— = 90° SYMBOL

● = PROPOSED WELL HEAD.

▲ = SECTION CORNERS LOCATED.

MAD 83 (TARGET BOTTOM HOLE)		MAD 83 (SURFACE LOCATION)	
LATITUDE = 39°43'55.72" (39.732144)	LONGITUDE = 110°06'28.62" (110.107850)	LATITUDE = 39°43'56.83" (39.732481)	LONGITUDE = 110°06'10.57" (110.102838)
MAD 27 (TARGET BOTTOM HOLE)		MAD 27 (SURFACE LOCATION)	
LATITUDE = 39°43'55.85" (39.732181)	LONGITUDE = 110°06'26.07" (110.107242)	LATITUDE = 39°43'57.06" (39.732517)	LONGITUDE = 110°06'08.02" (110.102228)
STATE PLANE MAD 27 (UTAH CENTRAL)		STATE PLANE MAD 27 (UTAH CENTRAL)	
N. 512654.82 E. 2381674.80		N. 512689.81 E. 2383082.82	